

THE HAWTHORNE AREA CHAMBER OF COMMERCE  
Is Pleased to Announce  
**Hawthorne's 28th Annual Christmas Festival and Parade**  
**"Dreams of Christmas"**  
**Saturday, December 11, 2010**

- The EVENTS will begin at 11:00 AM and Parade at 3:00 PM (we invite ALL EXHIBITORS to stay until 7:00 PM for the festivities). You can start setting up at 9:00 AM and must finish by 10:30 AM.
- DUE TO SAFETY ISSUES – VEHICLES WILL NOT BE ALLOWED BACK ON THE STREET BEFORE 5:00 PM - EXHIBITORS CAN NOT REMOVE THEIR DISPLAYS BEFORE 5:00 PM.
- Food concessions will be limited in kind and accepted on a first come-first serve basis.
- Applications are due by NOVEMBER 23, 2008 which requires a \$30.00 fee for a Profit Business or \$25.00 For a Non-Profit Group/Business fee per (approx. 10' X 15') space.
- Fees must accompany all applications. Your cleared check will be your receipt.
- Payment of fees is your commitment to show and is not refundable.
- We are looking forward to seeing you and wish you well in what we feel will be a very successful festival.
- Assignments of street locations will be mailed out to all applicants by November 30th.
- Make checks or money orders payable to Hawthorne Area Chamber of Commerce and mail to:

Hawthorne Area Chamber of Commerce  
Attn: Booth Committee  
P.O. Box 125  
Hawthorne, Florida 32640

If you have questions, please contact:

Donna Boles 352-481-3534 or by email to [bolesdonna@hotmail.com](mailto:bolesdonna@hotmail.com)

PLEASE BE PREPARED TO PROTECT YOUR EXHIBIT IN CASE OF BAD WEATHER. THERE WILL BE **NO RAIN DAY SCHEDULED!**

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**APPLICATION FOR EXHIBIT**

Must be turned in by NOVEMBER 23, 2010

Business or Organization: \_\_\_\_\_

Type of Exhibit: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Electricity: YES or NO (Electricity limited REGISTER EARLY-Generators are welcomed but not provided). Are you providing and using a Generator YES or NO

Number of 10'X 15' spaces: \_\_\_ Canopy or Tent: W\_\_\_ L\_\_\_ H\_\_\_

Spaces are irregular so please be accurate with the sizes of your displays. We should then be able to make appropriate assignments. Tables or Displays: \_\_\_\_\_ (If outside Canopy). Other information you might like to share to facilitate your Exhibit location:

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I have read and will abide by the Rules of the Festival (a copy of which is enclosed).

Signature of Exhibitor \_\_\_\_\_ Date: \_\_\_\_\_